

Regular Council meeting of October 6, 2015.

Present were: Mayor Spieth, Councilmembers Koepke, Naillon, Neal, Hart and Roley.

Absent: None

Meeting called to order at 7:00 pm by Mayor Spieth. Pledge of Allegiance given. Copies of the September 15<sup>th</sup> council meeting & September 24<sup>th</sup> budget workshop read and approved.

Review of Animal Ordinance tabled.

Fire Department application for Justin McGarvin. Motion by Koepke, seconded by Neal, Mr. McGarvin be approved; motion carried.

Camis Contract Amendment #3 reviewed. Amendment changes fee schedule for annual setup, configuration, maintenance and internet reservation, cancel and change fee to \$6.75 per reservation. Discussion on options for the future. Motion by Neal, seconded by Koepke, contract with Camis be renewed; motion carried.

Steve Johnston gave update on Airport operations.

Clyde Andrews, Chamber of Commerce President shared rack & postcards he is currently distributing.

Mayor reported on audit of Federal funding and expressed thanks to staff.

Washington State Liquor and Cannabis Board letter reviewed regarding Senate Bill 5052 and House Bill 2136.

City Council candidates David (Mac) McElheran and Robert Fuchs introduced and spoke about themselves and interest in running for city council. Mr. Andrews invited them to Candidates Forum on Thursday, October 15<sup>th</sup> @ Vicki's Back Door.

Letter from Jacqueline Bellinger, Okanogan County Public Health concerning the possible closing of county water lab. Council agreed that letter be prepared supporting lab. It was agreed that it would be a hardship for locals who utilize the monthly pickup at city hall.

Councilman Hart thanked staff for planning city picnic.

Supt. Noel presented with 30 year Certificate of Appreciation.

Motion by Roley, seconded by Naillon, the vouchers #19745-19788 for \$50,610.20 be paid, September manual checks #19616-19618, 19688-19697 for \$2,436.02 be approved and the September 30, 2015 payroll #19698-19741 for \$77,533.08 be approved. Meeting adjourned at 7:25 pm.

Minutes approved: \_\_\_\_\_

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Mayor

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Clerk